Commissioner's Court

JUN 2 3 2020

Approved

# REQUEST FOR AGENDA PLACEMENT FORM

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

**SUBMITTED BY: Randy Gillespie** **TODAY'S DATE: June 16, 2020**

**DEPARTMENT:** **X Personnel**

**SIGNATURE OF DEPARTMENT HEAD:** **X Randy Gillespie**

**REQUESTED AGENDA DATE:** **X June 22, 2020**

**SPECIFIC AGENDA WORDING:** **Presentation by Holmes Murphy on the results of the RFPs submitted for Employee Health Benefits. Direct Holmes Murphy on actions to be taken.** to get best + final from top 5 Companies + bring back to CC

**PERSON(S) TO PRESENT ITEM:** **Julie Rickman and Grant Givan w/Holmes Murphy** on July 13th

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

**TIME: 30 min.**

(Anticipated number of minutes needed to discuss item)

**ACTION ITEM:** ___X___
**WORKSHOP:** ___X___
**CONSENT:** _____
**EXECUTIVE:** _____

**STAFF NOTICE:**

**COUNTY ATTORNEY:** _____ **ISS DEPARTMENT:** _____
**AUDITOR:** _____ **PURCHASING DEPARTMENT: X**
**PERSONNEL:** _____ **PUBLIC WORKS:** _____
**BUDGET COORDINATOR:** _____ **OTHER:** _____

************This Section to be completed by County Judge's Office************

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____ Date_____

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